WEST VIRGINIA LEGISLATURE

2022 REGULAR SESSION

ENROLLED

House Bill 4578

By Delegates Capito, Pushkin, Pack, Pinson, Zukoff and Garcia

[Passed March 7, 2022; in effect ninety days from passage.]

AN ACT to amend the Code of West Virginia, 1931, as amended, by adding thereto a new section, designated §15-2-56, relating to authorizing the superintendent to administer the Handle with Care program.

Be it enacted by the Legislature of West Virginia:

ARTICLE 2. WEST VIRGINIA STATE POLICE.

§15-2-56. Handle with Care program.

(a) The purpose of this section is to ensure that the State Police, through its West Virginia Center for Children’s Justice, oversee and administer the state’s Handle with Care program.

(b) The superintendent shall:

(1) Direct and oversee the administration and implementation of the state’s Handle with Care program;

(2) Employ one or more persons deemed necessary to administer the program;

(3) Establish and coordinate education and training of law enforcement and other parties considered necessary for implementation of the program;

(4) Apply for grant funding necessary to support the administration and implementation of the program; and

(5) Accept and expend grants, gifts, bequests, donations, and other funds from any source to ensure that the State Police can accomplish the mission of the program.

(c) Nothing herein shall require that the Legislature appropriate funds to accomplish the purpose of this section.

The Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

...............................................................

*Chairman, House Committee*

...............................................................

*Chairman, Senate Committee*

Originating in the House.

In effect ninety days from passage.

...............................................................

*Clerk of the House of Delegates*

...............................................................

*Clerk of the Senate*

...............................................................

*Speaker of the House of Delegates*

...............................................................

*President of the Senate*

\_\_\_\_\_\_\_\_\_\_

The within ................................................... this the...........................................

day of ..........................................................................................................., 2022.

.............................................................

*Governor*